



West Point, Nebr. 68788

200 S Lincoln Str, Rm 50

## Cuming County Pork Producer Scholarship

The purpose is to award outstanding High School Graduates who are **residents of Cuming County** scholarships to recognize their accomplishments and assist in their pursuit of a post-secondary education.

### Requirements

Graduates who wish to be considered for a Cuming County Pork Producer Scholarship must:

- be a resident of Cuming County
- be a graduating senior planning to pursue a degree
- be planning to continue their post-secondary education at a vocational school, junior college, or four-year institution
- submit an application and accompanying materials by **March 1st** to the President of the Cuming County Pork Producers
- use funds within one year of presentation

### Application Materials

Submit the following information by no later than **March 1st**:

- A resume (not to exceed 2 pages) including, but not limited to, the following ...
  - Leadership positions
  - Community service activities participated in through school or other organizations
  - Intended major or area of emphasis being pursued
  - Job experience
  - Honors or awards and other related activities
  - Other leadership activities in school and/or the community
- A brief essay describing your intended college major, future goals and career aspirations.
- The Counselor Information Sheet

### Notification of Recipients

- Notification of the recipients and alternate will be made by letter by mid-April
- Scholarship funds will be made available to the recipient and their respective College after they have completed enrollment.
- Send proof of college enrollment to the contact below

Cuming County Pork Producers reserves the right to withdraw this scholarship at any time.

Send completed application to: Chris Klitz  
2125 H Road  
West Point NE 68788

402 / 372-8329

## Counselor Information

Students Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name of Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_ Town: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

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### To be completed by school official

Grade Percent Average (numerical) \_\_\_\_\_ %

Applicant's Class Rank: \_\_\_\_\_

Number in applicant's class: \_\_\_\_\_

### Additional Comments:

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of School Official