

# **The Jones Industries Rod and Judy Giese Scholarship**

**Each scholarship is for \$500.00.**

**The scholarships are granted as follows:**

- **One to West Point-Beemer graduate**
- **One to Wisner-Pilger graduate**
- **One to Guardian Angels-Central Catholic graduate**
- **One to Bancroft-Rosalie Graduate**
- **One to Pender Graduate**

## **First Choice:**

**Student who will be attending a one, two or four year college studying a mechanical, industrial or \*manufacturing field.**

**\*If entering a manufacturing major, there is an opportunity for an apprenticeship with Jones Industries.**

## **Second Choice:**

**Student who will be attending a one, two or four year college who demonstrates academic potential or financial need.**

**For all applicants:**

- 1. Applicants are planning to enroll as a full time student for the following school year.**
- 2. Applicants must complete the application form, along with a 150 word essay describing your education/career goals, and how you would use your scholarship to help attain these goals. (Please attach your response to this application.)**
- 3. Applicants must obtain two non-school or family related recommendations.**
- 4. All applications and recommendations must be post marked on or before April 8, 2022. Return to Beemer Community Foundation, Trisha Robertson, PO Box 461, Beemer, NE 68716 or by email at [trobertson@firstbeemer.com](mailto:trobertson@firstbeemer.com)**

**Scholarship recipients:**

**The recipient of each scholarship will be selected by Rod and Judy Giese.**

**The recipient of each scholarship will be announced during commencement exercises in May. Scholarship money will be provided to each student upon presentation of receipt for tuition from the college attending. The receipt should be presented to Trisha Robertson, Treasurer of the Beemer Community Foundation, at First Community Bank in Beemer.**

**Scholarship Application for  
The Jones Industries  
Rod & Judy Giese  
Scholarship**

**Date** \_\_\_\_\_

**Student Name** \_\_\_\_\_

**Name of Parents/Guardians** \_\_\_\_\_

**Address** \_\_\_\_\_

**Phone** \_\_\_\_\_

**What school are you currently attending** \_\_\_\_\_

**I plan to attend (college)** \_\_\_\_\_

**Do you plan to attend a one, two, or four year college** \_\_\_\_\_

**What major or field do you plan to study?** \_\_\_\_\_

**Financial need: Your family income,**

**\$25,000 or above** \_\_\_\_\_

**\$50,000 or above** \_\_\_\_\_

**\$75,000 or above** \_\_\_\_\_

**Your grade point average at the end of the first semester of the current year.**

\_\_\_\_\_

**Student signature** \_\_\_\_\_

**Guidance Counselor Signature** \_\_\_\_\_

**Scholarship Recommendation  
Beemer Community Foundation**

**The Jones Industries Scholarship/Rod & Judy Giese**

How long have you known the applicant? \_\_\_\_\_

In what capacity do you know the applicant? \_\_\_\_\_

Student Name: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Reference: \_\_\_\_\_ Telephone # \_\_\_\_\_

Please provide a brief recommendation for this applicant. The recommendations may include but not be limited to work habits, responsibility, personal characteristics, community involvement/contributions, etc.

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All recommendation forms must be postmarked on or before April 8, 2022  
Return to:

**Trisha Robertson  
Beemer Community Foundation  
PO Box 461  
Beemer, NE 68716**

Or by email to [trobertson@firstbeemer.com](mailto:trobertson@firstbeemer.com)

**“Planning for a Better Tomorrow”**

**Scholarship Recommendation  
Beemer Community Foundation  
The Jones Industries Scholarship/Rod & Judy Giese**

How long have you known the applicant? \_\_\_\_\_

In what capacity do you know the applicant? \_\_\_\_\_

\_\_\_\_\_

Student Name: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Reference: \_\_\_\_\_ Telephone # \_\_\_\_\_

Please provide a brief recommendation for this applicant. The recommendations may include but not be limited to work habits, responsibility, personal characteristics, community involvement/contributions, etc.

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All recommendation forms must be postmarked on or before April 8, 2022  
Return to:

**Trisha Robertson**  
**President of Beemer Community Foundation**  
**PO Box 461**  
**Beemer, NE 68716**

Or by email to [trobertson@firstbeemer.com](mailto:trobertson@firstbeemer.com)

**“Planning for a Better Tomorrow”**