Free & Reduced Price School Meals Family Application – complete one application per household Attachment C: 2019-20

Return Completed Application to:	(GACC Lunch Program 419 E. Decatur West Point, NE 68788							
Part 1: Children in School									
List names of all children, including foster children, in school. If all children listed are foster, skip to Part 4 to sign the form. (First, Middle Initial, Last Name)		Check box below if a foster child			Name of School Child Attends		uttends	Grade	
			1						
			ì						
			1						
			ì						
Part 2: Assistance Programs – SNAP, TANF o	r FDPIF	R Bene	fits						
Enter MASTER CASE NUMBER if household qualifies for SNAP, TANF or FDPIR: (Social Security numbers, Medicaid numbers and EBT numbers are not accepted.) Skip to Part 4									
Part 3: Total Household Gross Income - You r	nust tell	us hov	w much	n and	how often.				
1. Household Members	2. Gro	ss Inc	ome (befo	re taxes) a	nd How Ofte	n it was Red	eived	
List everyone in the household, current income each person earns in whole dollars (no cents) & how often. Entering "0" or leaving the income field blank certifies no income to report. A foster child's personal use income must be listed.	Earnings from Work before deductions					stance, Child t, Alimony	Pensions, Retirement and All Other Income		
	Incon	ne	How often		Income	How often	Income	How often	
Total Number of Household Members: (Children and Adults) Last four digits of Social Security Number (SSN) of the Check if no SSN								:: 00N D	
(Children and Adults) ———— Check if no SSN adult signing this form: XXX – XXX –							11 110 2211		
Part 4: Adult Signature and Contact Information – An adult household member must sign the application.									
"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits and I may be prosecuted under applicable State and Federal laws."									
Sign here:	Print na	ame:					Date:		
Street Address (if available):					Zip:	Daytime	Phone:		
Part 5: Children's Ethnic and Racial Identities	- Option	nal							

Check one Ethnic Identity: - ar	nd – <u>Check</u>	one or more Racial Iden	<u>tities</u> :					
□Hispanic or Latino □Not Hispanic or Latino		□Asian □Black or African American □White □American Indian or Alaskan Native □White □American Indian or Alaskan Native						
Do Not Fill Out the Section Below - For School Use Only								
Annual Income Conversion:	Weekly X 52;	Every 2 weeks X 26;	Twice a month X 24;	Monthly X 12				
Total Household Size: Total Income: □Year □Month □2 X Mo □Every 2 V	per Vks □ Week	□Free Reason for denial: q Categorically eligible: q SNAP/TANF/FDPIR q Foster Child	Reduced Denied Income to	9				
Signature of Determining Official:			Date Approved:					
FOR THE VERIFICATION PROCESS ONLY: Date Without From Sch								
Signature of Confirming Official:		Date Confirmed:						
Signature of Verifying Official:		Date Verified:						

National School Lunch Program – Nutrition Services - NE Department of Education Page 1 of 2

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FEDERAL INCOME CHART for School Year 2019-20							
Household size	Yearl y	Monthl y	Twice per Mont h	Ever y Two Week s	Weekl y		
1	23,10 7	1,926	963	889	445		
2	31,28 4	2,607	1,304	1,204	602		
3	39,46 1	3,289	1,645	1,518	759		
4	47,63 8	3,970	1,985	1,833	917		
5	55,81 5	4,652	2,326	2,147	1,074		
6	63,99 2	5,333	2,667	2,462	1,231		
7	72,16 9	6,015	3,008	2,776	1,388		
8	80,34 6	6,696	3,348	3,091	1,546		
Each additional person:	8,177	682	341	315	158		

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health and nutrition programs to help them evaluate, fund or determine benefits for their programs, auditors for program reviews and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410

(2) Fax: (202) 690-7442; or

(3) Email: program.intake@usda.gov

This institution is an equal opportunity provider.

National School Lunch Program - Nutrition Services - NE Department of Education Page 2 of 2