

# CUMING COUNTY



## FEEDERS ASSOCIATION

*"Doing our part to feed the world"*

### Cuming County Feeders Scholarship

The purpose of these scholarships is to award outstanding Cuming County High School Graduates scholarships to recognize their accomplishments and assist in their pursuit of a post-secondary education in Agriculture.

#### Requirements ...

Graduates who wish to be considered for a Cuming County Feeders Scholarship must:

- Be a resident of Cuming County
- be a graduating senior planning to pursue a degree with an agricultural major
- be planning to continue their post-secondary education at a vocational school, junior college, or four year institution
- submit an application and accompanying materials by **March 15**
- use funds within one year of presentation

#### Application Materials

Submit the following information by no later than **March 15**:

- A resume (not to exceed 2 pages) including, but not limited to, the following ...
  - Leadership positions
  - Community service activities participated in through school or other organizations
  - Intended major or area of emphasis being pursued
  - Job experience
  - Honors or awards received in agriculture and other related activities
  - Other leadership activities in school and/or the community
- A brief essay describing your intended college major, future goals and career aspirations
- The Counselor Information Sheet

#### Notification of Recipients

- Notification of the recipients and alternate will be made by letter by early April
- Scholarship funds will be made available directly to the recipient and the college after they have begun classes.

Cuming County Feeders reserves the right to withdraw this scholarship at any time.

Send completed application to:

Pat Meiergerd, Scholarship Chairman  
826 8 Road  
West Point NE 68788  
402 / 372-2903 (home)



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## Counselor Information

Students Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name of Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_ Town: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

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### To be completed by school official

Grade Percent Average (numerical) \_\_\_\_\_ %

Applicant's Class Rank: \_\_\_\_\_

Number in applicant's class: \_\_\_\_\_

### Additional Comments:

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of School Official