AMERICAN LEGION AUXILIARY Department of Nebraska

VOCATIONAL TECHNICAL SCHOLARSHIP

Applicant must be a resident of Nebraska and must be a veteran or veteran connected.

If selected the scholarship must be used within the year selected. Funding not released by January 1st will not be awarded. Please fill out questionnaire (online, by typewriter, or using legible printed hand writing if necessary) and return with all data under No. 8 in one packet to a Nebraska A.L.A. Unit President by MARCH 1, 2017.

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Unit #_	Unit Loc	ation	Unit Contact_			
This is	a \$400 Scholarsh	ip. Mail required docum	nents to			
teritoria (ION CALL - 402.466.1808)	
1.		nt				
2.	In what school a	Grade:				
	Is this a: Public	School Home So	chool Other	(Explain)		
	GPA:If n	not in school, state occup	oation:			
3.	Are you receiving or do you expect to receive other assistance? Yes No					
	What kind?		(Scho	olarship, grant, etc.) A	mount?	
4.	Will your family or guardian give you financial aid to continue your education? YesNo					
5.	By whom are you	u veteran connected? Se Grandmother Great-	elfSpouseFat grandfatherGreat	her Mother -grandmother O	BrotherSister ther	
6.	College you hope	e to attend:				
	Course of study:					
Length	of course of study	y: Tuition	: Quarter \$;	Semester \$	Year \$	
7.	Circle the course	e of study in which you	desire advance traini	ıg:		
	Advertising	Broadcasting	Construction	Engineering	Music	
	Agriculture	Business	Cosmetology	Law	Teaching	
	Auto Body	Computer Science	Electronics	Medicine	Other:	
	(Not for Nursing	- Use Nursing Applicat	ion)			

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- 8. The following MUST be included with your application. INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.
 - a) Two (2) letters of recommendation from:
 - One (1) letter from an employer, if not employed one (1) letter from a professional associate. One (1) letter from a teacher, if not a current student one (1) letter from a character witness.
 - b) Letter from applicant, stating chosen field, and how this scholarship will help in reaching that goal. (A list of community, church, and social activities may be enclosed, but is not required.)
 - c) Letter of acceptance (tentative or final) from school of higher education.

ALL LETTERS MUST BE SIGNED AND DATED TO QUALIFY

- d) Transcript of high school (or college) grades, if a current student.
- e) Name, occupation and annual net income of father, mother and/or applicant and spouse as applies. Please include how many are in the home and how many children at home or in college. (This may be enclosed in a sealed envelope)

For further information you may contact:
American Legion Auxiliary Department Headquarters
PO Box 5227 - Lincoln, NE 68505-0227 or Phone (402) 466-1808
neaux@windstream.net - www.nebraskalegionaux.net

Signature of Applicant:	
Current mailing address:	
City:, Nebraska - Zip Code	
APPLICATIONS WILL NOT BE ACCEPTED BY INDIVIDUALS.	
To qualify for judging application must be submitted by a Nebraska American Legion Auxiliary Unit.	
Unit # Unit Location	
This application was reviewed by an officer of the above Unit and contains the information requested in No. 8.	
Signature Daytime phone number	r.

Note to Unit President / Officer:

- ✓ Put your Unit's "mail to "information on the first page of application
- ✓ It is the Unit's responsibility to check the contents of this scholarship application to be sure all the requested letters and documents are enclosed.
- Signature and phone number of Unit Officer that verified contents requested in No. 8 are included.
- ✓ Each Unit may submit only one of each Nebraska scholarships / and only one of each National scholarships.
- ✓ Mail the completed Department Scholarship application to A.L.A., PO Box 5227, Lincoln, NE 68505, postmarked by March 15, 2017.
- ✓ Any application postmarked after March 15, 2017 will not be considered.

Each Unit may submit **ONE Vocational Technical Scholarship** to the American Legion Auxiliary Department Headquarters for consideration. The Unit's selection must be postmarked no later than <u>March 15, 2017</u>. For more information see the Education article in the 2016-2017 ABC Book.

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