



8231 Northwoods Dr., Ste B \* Lincoln, NE 68505 \* (402) 476-2951

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### **Chet Linder, Jay Jacupke & IIA of Omaha Memorial Scholarship Guidelines**

1. Applicant must be a current graduating senior who is attending a Nebraska high school that is approved and accredited by the State Department of Education.
2. Applicant must demonstrate scholastic application and intend to continue his/her education. The selection committee will also consider the applicant's participation and leadership in school and community activities, and educational goals.
3. There are no criteria relative to gender or financial need.
4. Scholarship recipients are free to select any accredited college or university. It is *required* that the applicant intend to major in business or a business-related field such as but not limited to Accounting, Business, Economics, Sales & Marketing, and Finance.
5. The Independent Insurance Agents of Nebraska Foundation will determine the number and amount of scholarships to be awarded each year. These numbers and amounts may change annually. This year:
  - The Chet Linder Scholarship is awarded within the state of Nebraska, no location restriction.
  - The Jay Jacupke Scholarship is awarded to an Adams county student
  - The IIA of Omaha Scholarship is awarded to a Douglas/Sarpy county student
6. Scholarships are not awarded until the recipient completes one full year of college with continued evidence of scholastic application and achievement. Recipient must submit evidence of being enrolled as a college sophomore along with an official transcript to the selection committee before scholarship is paid to recipient. In the event that a scholarship winner does not qualify for payment by meeting the above conditions, the gift will lapse. **An alternate scholarship winner may be chosen if the primary winner fails to meet the scholarship guidelines.**
7. Selections are made by a committee consisting of Foundation directors and community business and professional leaders.
8. There is no limitation on persons who are eligible recipients of scholarships. Scholarships will be given without regard to race, creed, religion, nation origin, sex, or employment status of prospective recipients or of any relative of any prospective recipient.
9. **Notices will be sent to applicants who are selected to receive a scholarship. Applicants may call the Foundation office after May 1, to inquire about the status of their application at (402) 476-2951 in Lincoln or 1-800-377-3985. Winners will also be posted on our website; [www.ian.org](http://www.ian.org) under the Information & News Menu/SCHOLARSHIPS.**



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## Application for the Memorial Scholarships

This application must be postmarked by **March 1, 2017** and mailed to:

Selection Committee  
Independent Insurance Agents of Nebraska Foundation  
8231 Northwoods Dr., Ste B  
Lincoln, NE 68505.

### **Section I. Information to be supplied in applicant's handwriting:**

Student's Full Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Full name of parent(s) or guardian(s): \_\_\_\_\_

Permanent address of parent(s) or guardian(s): Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

What college do you plan to attend? \_\_\_\_\_

Date you expect to enter (Month/Year): \_\_\_\_\_

Please list all other scholarships, awards or financial aids for which you have applied, or have been granted for the coming school years.

Name of Financial Aid	Value	Has it been granted?

Use additional sheet if necessary.

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**Section II. Supporting documents to include.**

(This section may be handwritten or typed on separate pages.)

1. **In a paragraph (no more than one page),** why do you believe you should be awarded this scholarship?
  
2. **In a paragraph (no more than one page),** what will be your major area of college study and what are your educational plans/career goals?
  
3. **A resume of your high school career (no more than 3 pages).** Please limit to years while in high school. Areas to possibly include, **but not limited to,** are:
  - School organizations/memberships and offices held.
  - Athletic involvement: number of years for each and honors earned.
  - School Volunteer Opportunities.
  - Community involvement opportunities.
  - Employment history, if applicable.
  
4. **Recommended:** Letter(s) of recommendation. **Please limit to no more than 3 letters.**

The applicant herewith consents that the Scholarship Selection Committee be fully informed as to the applicant's scholastic standing and other factors having a bearing on this application. If the applicant is chosen as a scholarship winner, the applicant agrees to provide the Selection Committee with evidence of being enrolled as a college sophomore and an official college transcript after his/her first full year of college.

\_\_\_\_\_  
Signature of Applicant

After you have completed your part of this application, present this to your school counselor or principal for certification and delivery to the scholarship selection committee.

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**Section III. Information to be supplied by Principal or Counselor**

1. This is to certify that the above applicant ranks \_\_\_\_\_ in a class of \_\_\_\_\_ seniors.
  
2. Date of high school graduation will be \_\_\_\_\_.
  
3. The applicant has taken the following college entrance examinations under a statewide testing program: (Please note if ACT or other test was taken more than once, you may list the highest only or list in chronological order from previous to present.)

<u>Name of Test</u>	<u>Score(s)</u>
_____	_____
_____	_____
_____	_____

4. Please verify the previous information is correct and valid.

\_\_\_\_\_  
Principal or Counselor

Name of High School: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

**APPLICATION MUST BE POSTMARKED BY MARCH 1, 2017 TO:**

Selection Committee  
Independent Insurance Agents of Nebraska Foundation  
8231 Northwoods Dr, Ste B  
Lincoln, NE 68505

Questions? Call the Foundation Office at (402) 476-2951 in Lincoln or 1-800-377-3985.